

# FIRE, TORNADO and SHELTER-IN-PLACE DRILL REPORT FORM

## FOR ACADEMIC YEAR 2026-2027

**\*Public Act 187** states in part that schools must conduct **five fire drills** (3 of the 5 are to be held by December 1), **two tornado drills** (at least one is to be conducted during March) **and three shelter-in-place drills** (at least one is to be conducted after January 1). A minimum of one of the ten drills must be held during a lunch or recess period, or at a time when a significant number of students are not gathered in the classroom

**SCHOOL:** St. John Paul II Classical Catholic School **CITY:** Lincoln Park

**ADMINISTRATOR'S SIGNATURE:** \_\_\_\_\_ **DATE:** 2026-2027

| Date of Fire Drill | Time of drill | Minutes to evacuate | Number of people evacuated | Comments      |
|--------------------|---------------|---------------------|----------------------------|---------------|
| 1. 9/28/26         | 9:44am        | 1:46                | 85                         | went smoothly |
| 2.                 |               |                     |                            |               |
| 3.                 |               |                     |                            |               |
| 4.                 |               |                     |                            |               |
| 5.                 |               |                     |                            |               |

  

| Date of Tornado Drill | Time of drill | Minutes to shelter | Number of people sheltered | Comments |
|-----------------------|---------------|--------------------|----------------------------|----------|
| 1.                    |               |                    |                            |          |
| 2.                    |               |                    |                            |          |

  

| Date of Shelter-in-Place Drill | Time of drill | Reason for drill<br>(i.e. hazardous, weapons, intruder) | Number of people sheltered | Comments |
|--------------------------------|---------------|---------------------------------------------------------|----------------------------|----------|
| 1.                             |               |                                                         |                            |          |
| 2.                             |               |                                                         |                            |          |
| 3.                             |               |                                                         |                            |          |

**Post a copy of this file on your school website.  
It needs to remain on your website for three years.**